

COACH HOMES AT MARINERS' VILLAGE

NOTICE OF BOARD OF DIRECTORS MEETING

NOTICE: is hereby given that a Board of Directors' Meeting
will occur at the date, hour, and place noted below:

DATE: Monday, November 28, 2022
HOOR: 6:30 PM
PLACE: Coach Homes Pool Cabana

AGENDA

- I. Call Meeting to Order at 6:30 PM**
- II. Proof of Notice and Roll Call**
- III. Approval of Prior Meeting Minutes – 09/26/22 & 10/24/22**
- IV. Reports of Officers and Committees**
 - 1. Treasurer's Report
 - 2. Manager's Report
 - 3. Committee Reports
 - i. Architectural Review (ARC) A. Haddix
 - ii. Budget K. Currie
 - iii. Common Hallway / LTD Common Area Vacant
 - iv. E-Newsletter / Facebook / Website C. Shenk
 - v. Hurricane K. Currie
 - vi. Lake Restoration S. Piner
 - vii. Landscape C. Lewis
 - viii. Master Association Rep A. Haddix
 - ix. Neighborhood Watch R. Nielsen
 - x. Parking/Towing Enforcement R. Nielsen
 - xi. Rules & Regulations K. Currie
 - xii. Social Committee J. Williams
- V. Old Business**
- VI. New Business**
 - I. 2023 Budget
 - II. Palmer Electric Panels
 - III. 2023 Roof Project
 - IV. Pool Resurfacing
 - V. Storm Debris
- VII. Adjournment**
- VIII. Open Forum**

**** Attendees please hold all comments and questions until the Open Forum at the end of the Board Meeting. Each attendee will have at least 1 minute to discuss any questions and concerns they would like to bring up. ****